

JUL 11 2016

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: J. R. Kirkpatrick**

**TODAY'S DATE: 06/24/2016**

**DEPARTMENT:**

**X\_\_ Auditor**

**SIGNATURE OF DEPARTMENT HEAD:**

**X\_\_\_\_\_**

**REQUESTED AGENDA DATE:**

**X\_\_ 07/11/26**

**SPECIFIC AGENDA WORDING:**

Approval of debt payment, General Obligation Refunding Bonds, Series 2007, due 08/15/2016, in the amount of \$170,356.25.

**PERSON(S) TO PRESENT ITEM:**

**Kirk Kirkpatrick**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:**

**5 minutes**

**ACTION ITEM: \_\_\_\_\_**

**WORKSHOP: \_\_\_\_\_**

(Anticipated number of minutes needed to discuss item) **CONSENT: \_\_\_\_\_**

**EXECUTIVE: \_\_\_\_\_**

**STAFF NOTICE:**

**COUNTY ATTORNEY: \_\_\_x\_\_\_ ISS DEPARTMENT: \_\_\_\_\_**

**AUDITOR: \_\_\_\_\_ PURCHASING DEPARTMENT: \_\_\_\_\_**

**PERSONNEL: \_\_\_\_\_ PUBLIC WORKS: \_\_\_\_\_**

**BUDGET COORDINATOR: \_\_\_\_\_ OTHER: \_\_\_\_\_**

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_